



## THE ROLE OF NATIONAL VALUES IN THE DEVELOPMENT OF SOCIETY

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### Abstract:

In this article, the ideas of educating the young generation, who are our future, as perfect human beings based on national and spiritual values, are scientifically analyzed. Today, in the turbulent times, only a truly spiritual and enlightened person can know the value of a person, understand his national values, national identity, live in a free and free society, and selflessly fight for our independent country to take its rightful place in the world community.

The processes of deep changes, consistent reform and liberalization of all aspects of political and socio-economic life, democratic renewal and modernization of our society are developing rapidly in our country. It should not be forgotten that the great future of the state is directly related to educating young people with deep knowledge and pure morals. In general, it is impossible to imagine the development of science and culture, which is directly related to the improvement and development of people's life, without education. This is a scientific-theoretical, philosophical-educational truth proved by our ancestors.

**Keywords:** Value, spirituality, education, family value, national value, ideology, national idea, civil society.

### INTRODUCTION

Uzbekistan's own path of independence and development, reviving national talent combined with national identity, express the experience and directions of modern development. The large-scale reforms that are being implemented are fundamentally changing people's lives, worldviews and lifestyles. In society, the noble goal of "We will build a new Uzbekistan together" has become a national movement. [1.70]

The formation of national statehood in Uzbekistan is determined by its spiritual-educational, cultural-spiritual state, the rareness and uniqueness of its traditions, philanthropy and humanity in common with universal values.

Therefore, one of the important factors of strengthening the socio-political and spiritual foundations of our national independence is the issue of improving the national standards, standard of living and modern lifestyle of the Uzbek people. If we





look at history, the indicator of development of any nation and society is reflected in the contribution to development of the national values present in that space.

After all, our nation is living a peaceful life, relying on its own strength and capabilities, relying on our ancient values, relying on our ancient values, taking into account the experience of developed countries, and Everyone knows that this issue is even more urgent in the conditions of building a prosperous life.

### **LITERATURE ANALYSIS AND METHODOLOGY**

The development ideology of the new Uzbekistan is based on the Constitution of the Republic of Uzbekistan, national and universal values, and the principles of democracy. The high spirituality, traditions and traditions of the people, formed over the centuries, are nourished by the immortal heritage of the great ancestors. In the ideas of justice, truth, freedom and independence reflected in the trust and faith of the people, it is envisaged to ensure the peace of the country, the development of the Motherland and the well-being of the people. It also mobilizes society members, all strata of the population to create a great future of Uzbekistan. Regardless of nationality, language and religion, every citizen of the country has in his heart love for the Motherland, loyalty to the ideals of independence and mutual respect.

With the emergence of humanity, its language, customs, traditions, religion, culture, moral qualities expressing goodness began to emerge. Their content reflects people's way of life, mentality, spirituality, culture, way of life, thoughts. National value is manifested in an inextricable connection with the history, way of life, spirituality and culture of the nation. The term "Qadriyat" is derived from the Arabic word Qadr, which means valuable, useful. Value is a set of material, cultural and spiritual factors that serve to satisfy personal and social needs manifested in natural and social life. Among the national values characteristic of our mentality, concern, patience, restraint, politeness, kindness, respect for the elderly, and modesty in social life are ingrained in our blood. As we mentioned above, the Uzbek people are the inheritors of special profound teachings on national, spiritual values and ethics. For example, Yusuf Khos Hajib's "Kutadgu Bilig", Ahmed Yugnaki's "Hibbat ul-khaqayq", Kaikovus's "Kabusnoma", Burhoniddin Marginani's seven-book "Hidaya" [2.326], Husayn Vaiz Koshi-fi's "Akhlaki Muhsini" [3.34] His works, which elaborated on the virtues of manners, have not lost their importance and relevance even today. B. Ziyamuhammadov in his book "The Book of Perfection" [4.73] defines the word "Value" as follows: "The infinite number of things and events that surround a person, including national spirituality, a specific person or social group, or a specific nation or the whole Those that have special importance and value for humanity are called





value. "Material values are material things that satisfy people's material needs and evoke special feelings in people due to their characteristics and forms. These include grand structures, gardens and avenues, antique household items, household items of historical value, weapons, food, personal items, and the like. Values can be universal, national and personal:

1) Values that express the most important aspects and relationships of the world, nature and society have a universal character. Such values are universal eternal values that do not lose their importance;

2) Values related to the life, lifestyle, language, culture, customs and traditions, past and future of a particular people, nation, people are national values;

3) Values related to a person, his activity, lifestyle, faith, meaning of life, manners, beauty are personal values [5.509]. X. Kadirova in her article entitled "The role of national values and spiritual heritage in the life of the society": "The people of Uzbekistan rely on universal and national values. One does not negate the other. It lists the following as national values:

1. The priority of the spirit of living as a community in the life of our people;

2. The main idea in the mind of the people is to be a friend and a good neighbor, to live in peace and harmony, in close cooperation;

3. Sacred knowledge of the concepts of family, neighborhood, country, homeland;

4. To show high respect to parents, community groups, leaders, to respect the whole society;

5. To instill love for the mother tongue as the immortal soul of the nation, the life-giving source of the nation's spirituality, to love it;

6. To follow the rule of respect to elders and honor to children;

7. To show respect to the female race, that is, to value a woman who is the symbol of love, beauty and sophistication;

8. Patience and diligence;

9. Honesty implies kindness [6.13].

In the book "Factors and means of formation of personal spirituality" written by a number of scientists, the way to renew and develop Uzbekistan is based on four main principles:

1. Commitment to universal values; 2. To strengthen and develop the spiritual level of our people; 3. A person can freely demonstrate his capabilities 4. Patriotism, humanitarianism, tolerance, [7.12] can be seen that it is necessary to pay more attention to the directions of educational work among young people based on our national values and to strengthen the role of neighborhood, family, community, and educational institutions in propaganda work.





The authors approach values and their types as follows:

- Family value - a certain type of spirituality for a family (for example, celebrating a birthday in a family, remembering the dead);
- National value - to carefully preserve the spiritual wealth and unique historical monuments of the nation created over the centuries, to pass them on to future generations, to develop them, to treat them with respect, to establish the freedom of bigotry, conscience and religion, to protect spiritual property as a national value;
- Community value - some social event (public events, for example, hashar) is a tradition in a certain neighborhood, village, work community;
- Universal value - a set of material, cultural and criteria goals and aspirations that are of positive importance for the peoples of the world and correspond to the common interests of humanity [8. 16]

Various forms of values, material, spiritual, national, regional, universal, economic, social, political, cultural, moral, religious, legal, etc. In particular, national value is manifested in an inextricable connection with the nation's history, way of life, spirituality and culture.

## RESULTS AND DISCUSSION

In the current period, the increasing importance of national and spiritual values in the life of people and society, their role in the development of young people is becoming important for all of us. Values such as national-spiritual, cultural, educational, and moral are of great importance in the education of a perfect person. At this point, it is important to carry out youth education in harmony with the principles of moral value and national independence ideology. Our national values, the unique achievements of our people, their high moral qualities are the core of our spirituality. As we all know, restoring and improving national values, knowing our identity, creating a system of spiritual values is one of the most urgent tasks.

Value - its essence and content, includes forms of manifestation of national values and their main features. It is also very important to appreciate the history of Uzbekistan in the Eastern sense, to respond to them in the spirit of patriotism, to change the attitude towards independence and values in the minds of young people in a positive direction, to preserve national values and to ensure harmony with universal values.

## CONCLUSION

Educating the young generation in the spirit of spiritual values, appreciating the teachings, wise words, and thoughts of scholars, learning, and applying them in life





expands the youth's thoughts and outlook. Today's youth is the foundation of the future. Therefore, it is necessary to raise them as mature, perfect, patriotic children who will be selfless for the peace and development of the country. President Shavkat Mirziyoyev said, "Another important issue that always worries us is related to the manners, behavior, and, in a word, worldview of our youth. Today, times are changing rapidly. Young people are the ones who feel these changes the most. Let the youth be in harmony with the demands of their time. But at the same time, don't forget yourself. May the fear of who we are, the descendants of great people always echo in their hearts and encourage them to stay true to themselves. How can we achieve this? "Education, education and only education [9.486]" should be a program for all of us. It should be noted that, among the national values, the task of the national independence ideology is to form a person with independent thinking, a morally sound, perfect person, to protect the society from the influence of alien and foreign ideas, patriotism, humanitarianism, respect for the law, self-sacrifice for the country, faith in the minds of the multi-ethnic Uzbeks. - formation of high moral qualities such as faith, honesty, and protection of the glory of our nation in the whole world.

It is important to restore the national and cultural values of our people and use them in the further development of our country. After all, our historical culture, rich spiritual values should be the foundation of the new national ideology of Uzbekistan.

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